

## Verse 9 & 10

*Anikkasāvo kāsāvam  
yo vattham paridahessati  
Apeto damasaccena  
na so kāsāvam arahati*

If he who is stained with defilements,  
should put on the yellow robe,  
without self-control and being untruthful,  
he is unworthy of wearing it.

*Yo ca vantakasāv'assa  
sīlesu susamāhito  
Upeto damasaccena  
sa ve kāsāvam arahati*

He who is purged of all stains,  
is well-established in virtue,  
endowed with self-control and truthfulness,  
he indeed is worthy of the yellow robe.

### Meaning

<i>anikkasāvo</i>	stained with defilements
<i>kāsāvam</i>	the yellow robe (= monk's robe)
<i>vattham</i>	Lit. garment (i.e. a monk's yellow robe)
<i>paridahessati</i>	to put on, to clothe (in)
<i>apeto damasaccena</i>	without self-control and untruthful
<i>na so</i>	he is not
<i>arahati</i>	worthy (of the robe)
<i>vantakasāv'assa</i>	he who is free from stains
<i>sīlesu</i>	with virtue and morality
<i>susamāhito</i>	well-established
<i>upeto damasaccena</i>	with self-control and truthful
<i>sa ve</i>	he indeed